Baptist Record

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Clinton, Miss

Our Pulvit.

"TEACHING OF THE TWELVE APOSTLES."

generally.

Affection tely,
D. Shalton.
JNO. T. Buck,
Robert Kells, B. W. GRIFFITH, DEAR BROTHER-1 place at your disposal ull notes of the sermon requested. DEAR BROTHER full notes of the sermon requested.
H. F. SPROLES.

of all things from the very first, to advocates are conscious of the need write unto thee in order, most ex-cellent Theophilus, that thou ed in the New Testament.

them, or who knew their contempoaries. The recent publication of a document called the "Teaching of the Twelve Apostles" has excited general interest and discussion It is asserted that, if the great antiquity claimed for it be established,

nople. In the same year he published the two epistles of Clement of Rome. Besides these, the Ms. Contains Chrysostom's Synopsis of the Books of the Old and New Testaments, the Epistle of Barnabas, the Teaching of the Twelve Apostles, the Epistle of Mary of transobelae to Ignatius, and the 12 Epistles of Ignatius, and the 12 Epistles of Ignatius. In 1883, this were could not be had, he was to be had, he was to the same year he publication to any conceive he has right to baptize or are as follows, viz: 1. When he saised up from the dead by the clark of the same year he publication to application to any conceive he has right to baptize or are as follows, viz: 1. When he validing sentence of a large club, as good as surance of a large club, as good as solid, he left us after a sojourn of eight days, several of which were spent in bed greatly encouraged in his work and ourselves, no doubt, better by his visit. His part of the Ladies' Aid Society, at Ar.

The death: that like as Christ was conceive he has right to baptize or are as follows, viz: 1. When he valved to the as follows, viz: 1. When he saised up from the dead by the clark of the saised up fro same Bryennios, now Metropolitan be baptized into other water, and of Nicomedae of Asia Minor, published the Teaching of the Twelve And as a last resort, if enough Apostles, which was printed at Constantinople. We are not told tism, pouring was allowed as a why the publication of this "most substitute. Let a man candidly wrote this instrument I should be done hundred and one years ago are literary world" was delayed so If the genuineness and integrity examine its genuineness. It is the ordinance by allowing a sub. limited. To place other writings said to occupy 120 leaves and stitute will be placed about a cenabout 203 lines of Ms., and to bear the signature of "Leon, Notary and Sinner," who declares that he completed the transcription in the month of June, 6564, corresponding to A. D. 1056. It is then the signature of the signature will be placed about a century later than it has heretofore been placed. It is a fact of history that Novation, A. D. 259, was sick unto death, and not being able to be baptized water was poured proposed in the aleventh can be applied the scriptures is like lighting a candle beneath the glory of the sun. The word of God is sufficient. That which accords with it is not needed as authority, and that which differs from it is not fusely about him as he lay on his fusely about him as he lay on his fusely about him as he lay on his fusely gilds the sacred page.

tiquity bearing the title, "Teach-ing of the Twelve Apostles." It is taught that a substitute was alloweited by "the father of Church able how could there have been who died A. D. 220, and by many pares us to wait for more evidence other ancient writers. That the of the genuineness and integrity original existed is beyond question.

The transcription has not received that examination by scholars

Of the genuineness and integrity of the teaching.

What will Baptists do about it?

Just what all Christians ought to

PAPTIST

Integrity and Fidelity to he Cause of Christ.

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VOL. VIII.

CLINTON, MISS., THURDAY, JUNE 19, 1884.

NO 20.

of any statement, or obedience of tian fasting thus: "But let not any precept.

J. B GAMBRELL, Editor and Proprietor. }

Rev. H. F. Sproles, Pastor of Baptist Church, Jackson, Misa.

Dean Brother—In accordance with the expressed wishes of many of your congregation on last Sabbath morning, we and they will be gratified if you will furnish us for publication your aermon of that morning in the Baptist Church. We think its effect will be useful to the denomination and churches generally. without value. It has importance. It shows the conformity to the New Testament, in the age when it was accepted, of the faith and practice of those who secepted its teachings.

"For as much as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, even as they delivered them unto us, which from the beginning were eye witnesses and ministers of the word; it seemed good to me also.

which the publication of this document has aroused, judging from the papers, is due to what is said about the officers and ordinances of the churches of Christ. The agerness with which its details have been pressed to the support of existing practices, and the earn of existing practices, and the earn of the publication of this document. But the days will come, when the bridegroom shall be taken any non them, and then shall they fast." In other words, it was right to fast, not by statute, but when it was natural and appropriate.

A novel rule for the detection of false prophets and Apostles is presented in the publication of this document.

facts of his history. These narra-tives were probably circulated among the first disciples, but have not been preserved unto us because of a Bishop as distinguished from city or town ye shall enter, inquire they were superceded by the in- a Presbyter; nor of a Ruling El- who in it is worthy; and there abide spired histories which the churches received under the guidance of the ling Elder." "Its testimony is house remain, eating and drinking ing Elder." "Its testimony is plainly for two officers only, elder such things as they give. Go not It was quite natural that other reports of the teaching of the their appointment was vested in Apostles than the analysis of the teaching of the teaching of the teaching their appointment was vested in the point is not only child-Apostles than those which we have in the inspired record should be made by men who saw and heard them or who know the form of the churches. The instruction is, "Choose for yourselves" bishops to A. D. 160, there was a model of the churches of the churche

practice of regular communion in erally supposed. or drink of your cucharist, save those baptized in the name of the Lord, for of this the Lord said, Give not what is holy to dogs. There is no uncertainty about prophecy was for a special emergency and would pass away with

claims to be the "Teaching of the of baptism is claimed as decisive brethren what shall we do? Recopy made in the eleventh cen- bed, and that this first recorded from some other Ms. From case of a substitute for the ordinance, and similar cases, gave rise what did this Leon copy?

There is evidence of the existo the serious question whether tence of a writing of great an- those substitutes should be received

nish no warrant for the acceptance, It lays down the law of Chrisyour fastings be appointed in com-It can settle no point of disa-greement. It must be tried and its character decided by the Book. during the fourth, and the preperasufficient and exclusive authority is God's revealed will through the Holy Spirit of inspiration. Though it is not authoritation, yet it is not sufficient value. It is not sufficient and exclusive authority to day." The Pharisees fasted twice a week, on Monday and on Thursday, but Christians were to fast on Wednesday and Friday, and thus would be a sufficient to the control of the sufficient to the properation of the properatio the Pharisees that his disciples did What is its testimony? The not fast, he said: "As long as they general interest and discussion have the bridegroom with them, which the publication of this doc-

word; it seemed good to me also, tablish its integrity and genuine. having had perfect understanding ness impresses one that certain day, though, if need be, the next; but if he remain three days he is a mightest know the certainty of those things wherein thou hast been instructed." Luke 1:1-4

Ministers of the word who saw our Lord's works and heard his teaching wrote out the leading facts of his history. These name of the New Testament.

As to the officers of a church and the manner of their selection, it is written: "Choose for yourselves bishops and deacons." Only these two are mentioned, Drs. Hitch-cock and Brown, Presbyterians, and Brown, Presbyterians, themselves to three days in a house the more days in a house that the property of the property The document recognizes the instructions of Christ than is gen-

calls preachers "prophets'

prepared for private use or for beside the Scriptures is like lighting a candle beneath the glory of the sun. The word of God is sufficient. That which accords with it is not needed as authority, and that which differs from it is not needed.

What glory gilds the sacred page Majestic, like the sun, It gives a light to every age; It gives, but borrows none.

LIFE is made up not of great sac rifices and duties, but of little the shade of the trees," where things, in which smiles and kind-History," Eesebius, who died A. any question about its validity?

D. 340, by Clement of Alexandria,
This fact, with many others, prewho died A. D. 220, and by many

Dares us to wait for more evidence. serve the heart and secure comfort .- Sir H. Davey.

It is not the number of promises

THE BUSY ONE'S NEED.

Tis well to dart the arrow glance to heav Amid the toil that fills the busy day, To know that heaven returns the gla

But is a glance enough? Nay, come away t may be when the early dawn is breaking Come from earth's midnight shadows t the light,

It may be when the shades of eve are shaking Their long black pinions, resting for the night.

Whene'er brother. And speak with thy great Father

Unloose the bands that thy free smother. Relax thy brow beneath his gracious su

And strain But thou art

Tis for thy health. Say not the time

Thy spirit staryes, and therefore thou art Thou wilt once more be strong, when thou

The Living Bread. Rise, and thy portion Oh! there are many spirits faint and droop Beneath the stress of cares that never cease

They cannot stay to see the Guardian stoop

Disturbs the fall difflement of thy soul, Mingles the good with ill, till, ever erring,

Oh! stay that clacking mill, for ever going,

Until the stream grows bright with bean from heaven; Twill gather strength, and by-and-by, o'erflowing.

Thy single stream shall do the work of

What is said concerning the act claims to be the "Teaching of the Lord through the Twelve Apostles are sesential to the Nations," It is a writing which 2 to the Nations, "It is a writing which 2 to the Nations," It is to the Nations, "It is a writing which 2 to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is a writing which 2 to the Galatians to the baptized every one of pent, and be baptized every one of pent, and be baptized every one of one of the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations," It is to the Nations, "It is to the Nations, why the publication of this "most substitute. Let a man candidly lieve in the mechanical theory of important of all ancient doeuments" which has "surprised the do not meas this and only this."

In a candidly wrote this instrument I should be lieve in the mechanical theory of inspiration. It must have been modern brethren, I here give the prepared for private use or for modern brethren, I here give the literary world" was delayed so of the genuineness and integrity prepared to private disciples to long—eight years after its discovery. It was desired probably to then the date of the perversion of whose acceptance and use it was desired probably to the ordinance be allowing a sub-limited. To place other writings Brethren at variance were required

"THE MARKS OF A WORKER."

e Tull, Mr. J. Lamberth, Miss

ore than a duty that they owe to od. Rev. T. C. SHILLING,
President.

RECORD

present time. gospel, was a joy indeed. By one crimes of which you complain. of his touching sermons, he made And, besides all this, these people that impression into permanent lowed to exercise their inalienable friendship. His stay under my rights? By way of conclusion, roof was prolonged by a brief, allow me to ask the question: but severe attack of sickness, When did a Methodist, Elder, local which, while I greatly regretted preacher or circuit rider refuse to on account of the suffering of my receive an applicant for memberfriend, I nevertheless regarded as ship from another denomination

Shreveport, La., June 5th, '84.

in a recovery of the lost Ms. of its southern this copy of 1055 move any elstream the three this copy of 1055 move any elstream the position of the shore the production of the Apostles. A D. 120 and 180. The greatest antiquity claimed, A. D. 120, would place its origin the will be the whisty basinest antiquity claimed, A. D. 120, would place its origin the will be the whisty basinest antiquity claimed, A. D. 120, would place its origin the will be the whisty basinest antiquity claimed, A. D. 120, would place its origin the latter than the production of the Apostles, so called.

What is the value of this document cannot from the skeam with the walled of this document and the divinity of God's word.

It is not the number of promises minister in the Kebukee Association, do, will man makes, but the number of four years, those techniques and may man for any office of hone or prefit who shows the least inclination to whisky or the whisky basinest control that the following propose of the communicants in one that the following propose of the state on this question.

A. D. 120, would place its origin the work of the whisty basiness than they of the whisty basiness than the following to the whisty basiness than they of the whist

These are grave charges, but what go "under."

organizations. One is frequently asked his opinion about it These facts have led to its examination, the results of which I now propose to give you.

What is sit? It is a writing which claims to be the "Teaching of the latting to be the "Teaching of the claims to be the "Teaching of the latting to good congregation every day last the performance of duty. Allow with work and duty to make the performance of duty. Allow week but one, as busy as the people. I had a good congregation every day last the performance of duty. Allow with work and duty to make the with work and duty to make the with work and duty to make the same; the good congregation every day last the performance of duty. Allow with work and the struggle he has had the charge of duty. Allow with the performance of duty. Allow with work and the struggle he has had the performance of duty. Allow with work and the struggle he has had the charge of duty. Allow with work and the struggle he has had the with work and the same; the dear Doctor, to give a partial support meet the necessities of a growing family and nonition: "Be careful the performance of duty. Allow with the performance of duty. Allow with the performance of duty. Allow with work and

is sufficient for these things."

s sufficient for these things."

Sister Paxton has left us. She

At Williamsburg, we labor un-

And join in the anthems at Jesus' dear feet; Rich tokens of mercies forever to share; Oh! tell me dear Savior if I shall be there."

I am indebted to Bro. R. P. May, of Shiloh Church, for the above mentioned history. Sister May's grandfather, Fleet Cooper, was a minister in the Kehukee Association.

J. A. Scarborough.

J. A. Scarborough.

Substitute of the putations fighting against this, one of the greatest foes of humanity and of God. My heart is fixed, O God, my heart is fixed. I will sing and give praise;" but I will never again, knowingly, cast my vote for any man for any office of honor or nrofit who shows the least inclination.

J. A. Scarborough.

J. A. Scarborough.

our hearth-stones; and this it THE MARKS OF A WORKER."

Brother White baptized twenty Pedo-baptists last year—two of them over sixty years eld, and three over fifty. Brother White is a worker.—Baptist Record, from ain, in endeavoring to advance the cause of Christ; and at our ext meeting we expect to do have a good. May all feel it is no all feel it is not all feel it is all feel it is not all feel it is all feel it is a ext meeting we expect to do above announcement, and among other expressions of like character gives vent to the following:

(Real Ray T. C. Shilling.

| Pears to chaic a little over the above announcement, and among other expressions of like character gives vent to the following:

(Real Ray T. C. Shilling.

| Pears to chaic a little over the above announcement, and among other expressions of like character gives vent to the following:

| Ray T. C. Shilling.

plasant reminiscences—how he, of friend, Dr. West, assume the plasant reminiscences—how he, of friend, Dr. West, assume the from the law office and Judge's ermine and a living quite ter? But I suppose this may be exact to \$5,000 a year entered accounted for on the supposition the Master's service and ministry that there is a kind of fellow-feel-that the pade.

Agitate the establishment of a new paper in Louisiana, provided the Record can be made to serve us efficiently; and this can be done by accounted for on the supposition that there is a kind of fellow-feel-that the pade.

But I suppose this may be efficiently; and this can be done by accounted for on the supposition that there is a kind of fellow-feel-that the pade.

But I suppose this may be efficiently; and this can be done by accounted for on the supposition that there is a kind of fellow-feel-that the pade.

But I suppose this may be efficiently; and this can be done by accounted for on the supposition that there is a kind of fellow-feel-that the pade.

But I suppose this may be efficiently; and this can be done by accounted for on the supposition by accounted for on th the Master's service and ministry that there is a kind of fellow-feelupon the promise of less than ing existing throughout the Pedo31,000 a year, and succeeded baptist fraternity. They fight a ministry in the pastorate of the Yazoo churches when I went to Jackson but will, at a moment's warning, then, for one, I am in favor of a der Pontius Pilate, was crucified, "theme paper" domiciled at "The meet of the Suggested. It, however, the Andrew: "Who was conceived by way as to best subserve the interlittle among themselves sometimes, then, for one, I am in favor of a der Pontius Pilate, was crucified, "theme paper" domiciled at "The meet of the Suggested. It, however, the Christ, his only Son our Lord;
Andrew: "Who was conceived by the Hollow Ghost, bern of the Virgin Mary;" Philip: "Suffered under the Christ, his only Son our Lord;
Andrew: "Who was conceived by the Hollow Ghost, bern of the Virgin Mary;" Philip: "Suffered under the Christ, his only Son our Lord;
Andrew: "Who was conceived by the Hollow Ghost, bern of the Virgin Mary;" Philip: "Suffered under the Christ, his only Son our Lord;
Andrew: "Who was conceived by the Hollow Ghost, bern of the Virgin Mary;" Philip: "Suffered under the Mary in the Hollow Ghost, bern of the Virgin Mary;" Philip: "Suffered under the Mary in the Hollow Ghost, bern of the Virgin Mary;" Philip: "Suffered under the Mary in the Hollow Ghost, bern of the Virgin Mary;" Philip: "Suffered under the Mary in the Hollow Ghost, bern of the Virgin Mary;" Philip: "Suffered under the Mary in the Hollow Ghost, bern of the Virgin Mary;" Philip: "Suffered under the Mary in the Hollow Ghost, bern of the Virgin Mary;" Philip: "Suffered under the Mary in the Hollow Ghost, bern of the Virgin Mary in the Hollow Ghost, bern of the Virgin Mary in the Hollow Ghost, bern of the Virgin Mary in the Hollow Ghost, bern of the Virgin Mary in the Hollow Ghost, bern of the Virgin Mary in the Hollow Ghost, bern of the Virgin Mary in the Hollow Ghost, bern of the Virgin Mary in the Hollow Ghost, bern of th to "lead a forlorn hope." Then make common cause against the how we labored with great pleas- Baptists. Hear the Doctor again: Shreveport or Monroe; based upon descended into hell; the third we labored with great pleas- Baptists. Hear the Doctor again: Shreveport of Montor, based apoli descended into hell; the third ure together at Yazoo City, at dear "This fulsome and frequent praise of old Bethel and other places in for interfering with other flocks stock-holders to be sole owners of etc., etc. It is hardly needful to Mississippi. I have never lost sight of him nor ceased for a moment to love him from the time when I assisted at his ordination, at Raymond, in 1868, to this very able to proselyte than save souls."

These are grave observes but what time of interfering with other flocks stock-noiders to be sole owners of and robbing other folds, may make the paper, employ their in and outside the impression upon the minds of door editors, asking no aid from the Convention and Associations but their patronage. A paper established upon such a basis, can't go "under."

These are grave observes but what go "under."

voice in may pulpit, declaring the the present day, make no provision may pulpit, declaring the the present day, make no provision may pulpit, declaring the the present day, make no provision me; either place will do. The the "Apostles," is to be found thing is, take the paper; not to singularly enough in a Greek get the secular news, for we get writer, Epiphaius, who in the 72d that through secular papers, but book on his Treatise on Heresies, his way right into the hearts of my people; and then by his genial at least, that they were all adults.

The second of the hearts of my people; and then by his genial at least, that they were all adults.

Why then should they not be almost a least, that through second of faith predom to the guards" with good sented by Marcellus, Bishop of news from Zion. No difference Ancyra, in Galatin, to Julius, Bishop of the confession of faith predom the social circle rivited with the should they not be almost a least through second of faith predom the social circle rivited with the social circle rivited with the should they not be almost a least through second of faith predom the social circle rivited with the should they not be almost a least through second of faith predom to the guards. where the ship is loaded, so we op of Rome, and with some netable get the precious cargo. S. C. LEE.

Arcadia, June 9th, 1884.

PEARL RIVER ASSOCIATION. Give not what is holy to does, seems to church order outside of the church order concerning which has come the case and the church order concerning which charded and present its. Its bearing on questions of church order concerning which charded and present its. Its bearing on questions of church order concerning which charded and present its. Its bearing on questions of church order concerning which has been present its of its saching and marries. It is said that silence the wishes in the charded and present its of particular of If you can afford the space, I have originated in the East among

apostolic literature, with my confidence and satisfaction in God's word increased and confirmed. How high above all these writers of the inspired pensmen stand! If I believed that the Apostles wrote this instrument I should believe in the mechanical theory of liver in the liver in the later in our periodical religious literature, and does it well, indeed, and should have the hearty end that the local has raised about \$110.00 in the months. This has been used literature, and does it well, indeed, and should have the hearty end the organ, for the local has raised about \$100.00 in the months. This has been used literature, and does it well, indeed, and should have the hearty end the organ, for the local has raised about \$100.00 in the literature, the pastor's work increases with court house is very unsatisfactory. was sent out to take charge of it. the growth of the town; and "who We can't hope to do much until we

Brethren at variance were required to come together and relate their three is comeditors, ministers, deacons and laymen to hold a meeting of this kind, and "talk of the things that have happened unto them," and if matters cannot be reconciled in this way, let them appoint a meeting just on the other side of the grave, where they can sit down at the feet of Jesus, and "rost under the shade of the rees," where "level res and scholars and compared to the shade of the trees," where they can sit down at the feet of Jesus, and "rost under the shade of the trees," where "level reasons and join in the anthems at Jesus' dear feet; Bich tokens of mercies forever to share; other tell me dear Savior if I shall be there."

Sister Paxton has left us. She has been teaching in Prof. Smith's catholics have the enly church faction of everybody. Meanless got in the place. Our congrete of cour better the shade of the things that the first charge, fall back and the withdrew, and is the first charge, fall back and the withdrew, and the tree that the shool," that she withdrew, and is the first charge, fall back and the withdrew to suit in the school, and so reduced it (numerically) that she withdrew, and is the first charge, fall back and the swithdrew, and is the first charge, fall back and the swithdrew to save the enly church faction of everybody. Meanless got into the same embarrassment. The Catholics have the enly church faction of everybody. Meanless got into the school, and so reduced it (numerically) that she withdrew, and is the first charge, fall back and the save when they are anothed the same embarrassment. The Catholics have the enly church faction of everybody. Meanless got into the school, and so reduced it (numerically) that she withdrew, and is the first charge, fall back and the save when they save and the save

Baptist Recard

TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississippi

Henceforth, all advertising will be done on special contract. Terms will be made reasona-ble to advertisers of good starding. For rates address BAPTIST RECORD, Clinton, Miss.

in the Holy Ghost, the Hely Cath-

gives vent to the following:

"Brother White is highly commended for robbing other churches of twenty-six members in one year."

The young missionary.

The young missionary and is takes no small amount of money to run a paper.

Our strength, numerically and financially, is in the rural districts, after they were separated from country churches. To those we must not

an earlier date than this one, but To introduce him to my people are you going to do about it, Doctor?

The question of removal of the panded creed after the manner of Record amounts to nothing with panded creed after the manner of the panded creed after the pand exceptions it was the Apostle's creed. This creed has always been regarded as Romish in its nature and quoted in Latin, and yet, singularly enough, it seems to

J. T. CHRISTIAN.

Chattanooga, Tenn. FORMOSA MISSION.

ITENERANT PLAN -GREAT SUCCESS.

Formosa is a large island on the East coast of China. It is two

He was then about thirty years old, had been early converted; in his own words "does not remem-ber the time he did not love the

and took them along with him in his journeys, teaching them not only religion, but also the arts and practices of civilization. SUCCESS.

His success has been marvelous.

NOTES AND COMMENTS.

Editorial.

Sister Landrum has gone to

Shelby, N. C. for the summer. We will be with pastor Foster, to a volume, omitting, always, ation of what Dale said. He said "an object at Rodney, 5th Sunday in this Commencement week, at Clinton,

In answer to your card, I shall bring up the corner."-E, E

We wish pointed reports of our commencements. Mississippi i rising educationally.

Eld, D. B. Gray is here; preach ed Sunday night in Carrolton .- S LANDRUM, New Orleans.

Richmond College dedicates her new Library Hall June 18th. We

acknowledge an invitation to be present. in Zion Association for State Mis sions. Let every pastor help him,

and we will hear good results. Two men named Rucks and Godchaux were killed' in Greenville Miss., a few days ago. As usual, whisky was the cause.

Clinton will soon be in the midst of her Commencement Exercises. which Dr. Hunter claims to be "physical bape lucation, and the school will en-

The old First Church, Nashville, is putting on her strength. A new and elegant house is to be built right soon to accommodate the large congregation. Pastor Strickeloquent preachers in the South.

say two cheers for your sister?

of Georgia, in a speech on the Link Bill, May 25th, defended with no little unction the system of polygamy. This Georgian ought to he marked as one of the most extraordinary personages in the nineteenth century .- WATCH TOWER. This is unjust to Senator Brown.

The class of baptisms. Therefore, he did not that will be to follow Jesus. Was therefore, the did not require an object could be a supplied to the senator beautiful to the senator bea He did not defend polygamy; but

pi, says: "There are only eight so-called 'self-supporting parishes in the diocese. Salaries in these class of hantisms, insist on it the support four it the makes this mistake. It is to-day a spoken language and has a current

and two hundred dollars for work among our six hundred thousand titure that we have no heart to churches must be first restored to be changed, if the Baptists would tisms." cease preaching against experimental godliness, or "emotional

Sometimes the objection to a practical results; for instance, Brother H. A. Tupper, a young man within a two month's pastorate, has increased the membership of Broadway Baptist church, of Broadway Baptist church, Louisville, Kv., ten per cent .: and Dr. J. L. Burrows, who is not so young, so far as years go, as he has been has yet accomplished.

We have not avoided them because they presented any difficulty, but for lack of space. It is when the Doctor deals with words as

church is too small. He proposes to give us 14 days before returning

cussion with Dr. Hunter. There ings not recognized by the Greeks." would be discussed first, then ours. private letter, that the two would

are hopeful too.

PERSONALS.

There will be no paper next this, but I say we are not week. We send out fifty numbers Then you repudiate your cordial appreciaand Christmas.

readers in the next issue.

the RECORD, send it in or bring it ners and morals. O, dear! The Doctor's to Commencement.

No. 3.

e what is most important.

should do so. If we did not, this article is not needed, for the case was closed by Dr. ask the Doctor how he keeps anyboby in the Hunter himself. Dale classifies baptisms. According to him, there are sleep baptisms, drunken baptism, and drug baptisms, etc., and as in the quotation, "physical baptisms." If, amples. These will settle it. in the passage in question, his language fairly Reader, when by divine concovers sleep, drunken and other like baptisms,

This is a clear statement of the case. Here

loquent preachers in the South. | physical baptism | from Nazareth of Galilee and was baptism | Now, reader, and dear Doctor too, decide | tized | by John into (vis) Jordan. I think, if they should find it out, that they with their 105,000 were tism the object is "within water." The evidan keep Jesus there? It was this sort of obentitled to twenty-five delegates in dence that the Doctor has made a mistake, lies jecting in the face of the plain facts that, in the Southern Baptist Convention, while Arkansas with only 55,000 physical baptism" is "within water." He can that is the wrong word, but what is it? When were entitled to thirty-four dele- not include in the phrase a "physical bap- by a vast array of evidence from every credigates? Surely our people have tism," in this declaration, baptisms where concluded they will not be behind there is no water at all. Dr. Hunter must, Pedo-baptists, the word baptize means im in everything that is good always, upon reflection, admit this. If he "cordially merse and not sprinkle or pour, and when Three cheers for Arkansas? -AR- appreciated our appropriation of Dales die- immerse suits the context, as immersed into KANSAS EVANGEL. And won't you tum, under the idea that these other classes of Jordan, immersed in Jordan, and when baptisms were embraced in it, he made a large sprinkle into Jordan or pour in Jordan mistake, but only has himself to blame for it; makes foolishness, and when we see the bap

water is "a physical baptism." This was his Walk out, Doctor, there is nothing to her constant and unvarying dictum, as to that class of baptisms. Therefore, he did not that will be to follow Jesus. Was there he instituted some comparisons which were not to the credit of the much divorcing States.

"within water." Nothing could make the ease plainer. The omission of the article, which we did not discover till we read the Doctor's piece, in no way effects the sense. If The case is as luminous as day. Bishops Green and Thompson, Episcopalians, in an appeal for the Diocese of Mississiphelp for the Di

negroes. Our white field is so des- one point in hand. It is not necessary to

prospective pastor is age; then repeatedly quotes Carson as saying that he you on this point." again youth seems to be in the has all the lexicons against him. He ought, Speaking of infant baptism he said: "He"lances the better man.

But to the drunken and sleep baptisms &c.,

we have not avoided them because they prehas been, has yet accomplished
probably the grandest work of his
life in Norfork, Va.—Central BarTist.

The great lawyer, evangelist and
preacher W. E. Penn, from Tex
as, is here. He has made quite an
impression, and large crowds are
out to hear him. Our brothren are
busy putting up a large arbor to
accommodate the crowds, as the
church is too small. He proposes

we have not avoided them because they presented any difficulty, but for lack of space
we remark, first, that, if they are different,
literal baptisms (not tropical), then they do
not concern this discussion; for no such baptisms are enjoined on Christians. We discuss
water baptism, for such Christ commanded. On
this subject, we will let Prof. Sophocles speak.
Over and over, he tells us that sprinkling is
not baptism, and plane the condition of baptism and proved the proposes
of the genus, of which dig, plough, hoe, spin,
and many other words are the 'species.
To say that the baptism which Christ end
this subject, we will let Prof. Sophocles speak.
Over and over, he tells us that sprinkling is
not baptism, pouring is not. Now it baptism
to be any hor of the proposes
is generic and pouring and sprinkling are
busy putting up a large arbor to
accomplished for the proposes
it is when the Doctor deals with words as
the species with self-ending. If you say
you baptize, why do you cease? Is no baptism as elf-ending. If you say
you baptism as elf-ending. If you say
you baptism as elf-ending. If you say
you baptism and evice to plaque
the genus, of which dig, plough, hoe, spin,
and any other words are the 'species.
To say that the baptism which Christ end to baptism and honesty
to say that the baptism which Christ end to baptism and evice to baptise any bout baptism is self-ending. If you say
you baptize, why do you cease? Is no baptism is self-ending. If you say
you baptism, or such the requires the greatthe genus included the requires the greatthe genus included the requires the greatthe genus included the

than the Natchez church, and they clearer light, the ground meaning of them. reject the definition when pressed. How

position in water is for unlimited time, and show, but can never have the consistency and We never proposed to take just one for all here Mr. Gambrell sounds a note of discord solidity of truth. to this, saying, it makes no difference about

within water without limitation of mode in effecting such condition, or time in abiding is such condition &c If there is no limitation We expect to have a very pleas- of time, it might be one thousand years, or a ant announcement to make to our moment. We endorse this to a letter, and you "cordially appreciated" the "appropriation." And now you say we never misrepre-If you have money in hand for sent you and wish Dr. Dale to teach us man

charges of misrepresentation lack force.

This is a proper place to consider the Doc REJOINDER TO DR. HUNtor's difficulty in getting out of the water. We have not considered it a real difficulty and therefore, have not treated it seriously. But now we must, for our brother insists. We admit that the word does not bring any one In this review we shall use our space to no- out by its own force; neither does it keep any one in by its ewn force. There is no limitation of time, so Dale says; and we appropriawater Could you tell? Whether the baptized come out or stay in is to be determined by

were baptized in Jordan, do you think it wa neant that they should remain there? Did We will welcome the friends of tisms" in the sense of Dales' definition, then they remain there? When people were buried might rise to walk in newness of life?

When we read that the cunuch went do land is esteemed one of the most sisted upon throughout this inquiry as a come to pass in those days that Jesus Strange to say, Senator Brown, for the passage, water and all, was before tized coming up out of the water, see Jest after he had been baptized into Jordan go Further, Dale affirms that he had through- ing about doing good, Dr. Hunter still out his inquiry insisted that an object within wants to know how to get out of the water "within water." Nothing could make the viction before that God who shall judge us culties? But we give it as our solemn co

ferent word for sprinkling. When you put says the Doctor, "is self-ending." We timony of the very flower and glory of Pedotitute, that we have no heart to quote on all points. We have done just that.

On "physical baptisms," as he defines them, to prove the control of the very flower and glory of Pedo-baptisms, as he defines them, to prove the control of the very flower and glory of Pedo-baptisms, as he defines them, to prove the control of the very flower and glory of Pedo-baptisms, as he defines them, to prove the control of the very flower and glory of Pedo-baptisms, as he defines them, to prove the control of the very flower and glory of Pedo-baptisms, as he defines them, to prove the control of the very flower and glory of Pedo-baptisms, as he defines them, to prove the control of the very flower and glory of Pedo-baptisms, as he defines them. On "physical baptisms," as he defines them.

Dale and we agree; but as to the others, we entirely, you baptize, you do what is exof John in Jordan is going on yet. Every will believe on any question where no prejuches must be first restored to Date and we agree; but as to the others, we do not, and we agree; but as to the others, we pressed by the Greek word bapto. I am of John in Jordan is going on yet. Every will believe on any question where no prejudent State of things might do not, and we agree; but as to the others, we pressed by the Greek word bapto. I am intelligent reader knows it is not. All this dice is involved: Calvin, Luther, Wessly,

way; but these theories fortunately to quote enough to let Carson explain just the minister—"dips it three times. That is how, and in what particular, but he does the word we use, to dip; you cannot g.

day."

The Greek church does nothing but im-

(in Ignorance). Middle voice, to perform ab- the species are so many kinds of the genus. will not believe that people in a house to Texas. We are all praying for a great blessing, that many may be converted.—John Powell, Grenada that Luke and Paul and the other writers of the New Testament put upon this verb mean.

There is no evidence baptize is a genus, where are the species?

We are besought to know why baptize was transferred into the old Italic version. Could be the New Testament put upon this verb mean.

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We are besought to know why baptize was transferred into the old Italic version. Could be the New Testament put upon this verb mean. This week closes the formal dis-Christ commanded people to be baptized. transferred from one English version to an-word without prejudice, and walk in a plain bution with which to close the in that direction for the lightning. month's report should have been Prof. Sophocles was a native Greek, and Dr. Hunter says "I baptize you" and he other? It is from a feeling of sacredness for path. were two propositions and each had an affirmative and a negative. Spoke the Greek language. Liddel! and Scott sprinkles the water or pours it, and then tells the word. No scholar of to day will affirm had an affirmative and a negative. We understand that his affirmative give as metaphorical uses "soaked in wine," us that the thing he did is not what Christ that it fairly represents the Greek ekklesia. "over head and ears in debt," "drowned with commanded, but only a manner of obeying or that congregation would not be a good would be discussed first, then ours.

He understood, as we learn from a questions." We have in English correspondthe command. Well what was the thing translation. There was an early springing

band of Christians in the State force of words, uch expressions reveal, in mode is not taught. They define the word and wrote the others. This is clear.

Dr. Hunter says, "Dale says that the intus- true is it that error may often make a fai Read this: "It is precisely because

to this, saying, it makes no difference about the length of time. He says we are agreed on this, but I say we are not

Then you repudiate your cordial appreciasity, but not the regularity, of Baptist dipping This is a curious statement. If no mode expressed directly, by the word, why is no "Baptist dipping" as regular as any Where comes in the irregularity, pray? But did not the Doctor in former article

try to prove sprinkling and pouring fro the Scriptures? Certainly, and he went s far as to affirm that, if we would proper represent the work of the Spirit, we "ough sprinkling and never enjoined any other mode." If that is true, even though the not so, Doctor? Why not confess it?

matters with indea always glad to see the Record.—

where the meaning of baptize, but you war and day, and the properties of the matters with indea always glad to see the Record.—

where the matters with indea always glad to see the Record.—

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where the matters with indea always glad to see the record.

Where the matters with the matter wit word might not be modal, how can the Docs of the practice pouring, and admit, "Bapting of dipping?" "In the judgment of charity; the meaning of the word baptize? We put

Note these facts:

we are in fault. If not, Dr. Hunter has sur- with Christ by baptism, was it not that they kie and wash are not the same, nor do they

dip was to fulfill the command, because dip sprinkle or pour is a species of bapt and wash imply each other. Sprinkle could Therefore, this point does not help him.

meant dip, but never sprinkle. We put all these seventy against Dr. Hunter.

4. He says tabal sometimes was defined of Hebrews, and the repeated references to to moisten. Webster gives moisten as one the Jewish sprinkings by the fathers as bap meaning of dip. It can only have it in tisms. tropical uses, but it is the counterpart of On the otherside, we have shown that it was

ng was real, in truth, a striking miracle, ever were more distinct, each with a fixed And yet Dr. Hunter is so wedded to Judaic meaning, differing widely from the other rites, that he confounds the two. Judaism, We have insisted that Paul used the word in in one form or another, has been from the its common, well established meaning, other birth of Christianity, the most seductive wise he could not have been understood. evil with which the churches have had a Our opponent, in his last article says, we contend.

It is difficult to see how, taking all that daybe we have not, but we have cited lexi-

as immersion is the noun for immerse, or given the testimony of such Pedo-baptist

to not, and we are discussing "physical baptisms."

Evidently the good Doctor came near losing his usual good temper and his propriety; and he has certainly lost his point—a cluster of adversities.

Anent this point, we note that our brother represented by the Greek word bapto. I am pressed by the

define baptize and standing to it like a man. ods. places. That would be wretched scholarship. None of the lexicons take just one, but they one point. There is not a scholar in the world that will adhere to Dr. Hunter's idea. He will not, aside from this subject. We sufficiently showed that overwhelm, dip, im- of Clinton Baptist church, returns burial or "intusposition." He should confess it. He says we will not find that any of Jackson, Midictionary gives plough as a definition of of "prints." to sprinkle the waters of baptism" thus cut ting off other modes. Again, "God enjoined you will not find bury in any exicon as a matters with much interest and am

dipping?" "In the judgment of charity, the meaning of the word baptize? We put the might say: but "charity rejoiceth in the might say: but "charity rejoiceth in the modes on phylological grounds? Answer truth." If God enjoined sprinkling, an modes on phylological grounds? Answer that only, then we are shut up to that, the truth is, during all that time, immersion was the practice, and sprinkling or the second and fourth Sundays. Last Sunday was our communion truth. The Doctor cannot maintain these positions. He is wrong first or last, or both.

Dr. Hunter's treatment of Naaman's case direction for baptizing, and then says, it they is a specimen of bold assertion. Reader can not be followed, then pour. There was turn first and read what he says on that case no occasion for objecting, dear Doctor. Nobody would object to what was not urged. 1. Naaman was commanded to wash him self seven times in Jordan. Not to sprins like to notice, as bury by burning, can an

2. The record says he DIPPED himself: 1. The Doctor has tried to prove baptize

not fulfill the command.

2. The Pentecostal baptism was by pour3. The seventy learned scholars who ing he says, but the pouring was not the bapranslated the old Testament into Greek used tism. We affirm that the overwhelming was the Greek baptize for tabal, and baptize the baptism. There was certainly an over-

rabal and baptize too. We will engage to in respect to the idea of purification that they show as many tropical n es of dip or imnerse as Le. II, can of Laptizo, and make testified directly to immersion as the New complete parallel between the two.

Note these: Under Judaie law the priest

Presbyterian scholar of great renown, rensprinkled the leper; in this case the leper bap-sprinkled the leper; in this case the leper bap-sions, and other versions, washings, all for-bidding the idea of reference to sprinklings. was sprinkled after he was really cleansed.

Again, there were many immersions under the Jewish law, as have been proven, as well The law was for Jews; Naaman was not a as sprinklings. And still further, the two Jew, and could not participate in Jewish words raino and baptizo are both often used rites. Leastly, the ceremonial cleansing in the old scriptures, and always the first to was declarative, not real; Naaman's cleans-

bows, and then turn round and say it is true discossan institution. There are twelve ehrer buildings without even the occasional services of a clergyman. Several of them are greater of the them of seven the occasional services of a clergyman. Several of them are greater of them are greater of them are against them of the saw statement within a year that the Ling is only a part of the class. Such a course twelve ehrer buildings without even the occasional services of a clergyman. Several of them are greater of them are all in the saw statement within a year that the Ling is only as the church, \$3.70; teacher, and to all who enjoy "a greated are "appropriation" of Dale, sughts them, where Greek is the spiker to greate the are appropriation of Dale, sughts them, where Greek is the spiker to greate the are appropriation of Dale, sughts them, where Greek is the spiker to greate the are appropriation of Dale, sughts the administered that a spect of baptism was takeneat within a year that the Ling is the dady is like that of Chaucers time. We was attenuent within a year that the Ling is the days is like that of Chaucers time. We was attenuent within a part of the class. Such a course twelve entry of them are a proportion of part of the class. Such as the spiker of them are a part of the saw at a three within Jordan and were the proportion of Dale, sughts the constant of the same writer says throughout his induction of the days is liketh at Chauch and it is more like two days is liketh at Chauch and it is more like two wide of them are a proportion of the class. Such as the spiker that the Eaglish of two wides of them are a proportion of the class of the class. Such as the spiker than the Eaglish of the class of the class of the class. Such as the constant of the class of the same writer says throughout his intended to which John and were larger proved to be the stream of the same writers as the spike correction suits us perfectly well.

Finally on this point, in quoting an author, it is sufficient to represent him fully on the one noint in hand. It is not necessary to be printed by the correction suits us perfectly well.

baptize in the creek word the point, in quoting an author, water. Baptism means nothing but immersint into repertance; and, yet this symbolic buptism which was in Jordan was not physical spatism, if all these commentators were not mistaken, baptism, so we are told. No baptism, settles the question, We have given the testing the correction suits us perfectly well.

baptize in the real way. The Greek word the Doctor affirms "John baptized symbolic into repertance;" and, yet this symbolic buptism which was in Jordan was not "physical baptism," if all these commentators were not mistaken, baptism, so we are told. "No baptism," settles the question, We have given the testing the correction suits us perfectly well.

The creek word the point in the real way. The Greek word in the correction suits us perfectly well.

Baptize in the real way. The Greek word in the correction suits us perfectly well.

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Baptize in the real way. The Greek word in the correction suits us perfectly well as the correction of the correction suits us perfectly well.

Baptize in the real way. The Greek word in the correction suits us perfectly well as the correction

brother, to your Bible and read how our was baptized just as a man is said to be "dip-Master was baptized into (eis) Jordan, or how John baptized the penitents in Jordan, shown that these uses are figurative by such how the cunuch was baptized and the multi-

school, \$5 00; Salem cnurch, \$2 00, grounds baptism must be immersion. With-Chapel Hill church, \$12 80; Philadel projection, no other interpretation would delphia church, \$5 00; Hopewell church, \$5 00; Hopewell church, \$4 95; a sister, \$10 00; the full course members of the church, \$4 95; a sister, \$10 00; class, and a good one. I refer to W. Bozeman, \$5.00; Dr. A. Intion, to bathe, bathed (in tears); to plunge, Feline is the genus for the cat family. The that house filled with the spirit are over- It is the most natural interpretation, and total, \$51 45. such we must always give. Immersion is natural and historical; sprinkling is artifi- have not all been paid, and there Aberdeen. We commend him to worth, \$2.50; C. W. Harris, 50cts;

year free from debt.

NOTICE.

"Please ask the dear sisters who rivate letter, that the two would rivate letter, that the two would reduced that work and come and the superstitions reverence for the rite, and with it, a natural veneration for the data with it, a natural veneration for the brethren will only take hold of it. he discussed together. We accept his sively, but after a while we shall impere or "the is his cups," or some times, in the construction of the present our affirmative arguments from the present our affirmative arguments from the present our affirmative and performance of the present our affirmative and the construction of the secting him so far, and we can not setting him so far, and we can not stop till we have given our affirmative a showing.

Sunday was a good day in the showing.

Sunday was a good day in the there were the showing and there was a good day in the was the constitution. The showing all the constitution of these words is specific and modal I deep the present our affirmative as howing.

Sunday was a good day in the showing and the present our affirmative as the present our two the fall the showing as the leaders of the present our two the fall the showing and the present our affirmative as the present our two the fall the showing as the present our affirmative as the present our affirmative as the present our two the fall the showing as the present our two the fall the showing as the present our two the fall the showing as the present our affirmative as the present our two the fall the showing as the present our two the fall the showing as the present our two the fall the present our two the fall the present our affirmative as the present our affirmative as his view, but after awhile we shall liquor," or "He is in his cups," or some times, is just one thing that is baptism, then the word. This same spirit has stood and is still to send them by the 10th of July. Ing the different denominational

Baptist Becord

ing service; three dear girls for baptism. This was followed by a collection for State missions which rounded up \$25 00, as follows:

J. B. GAMBRELL, Edition.

Leisting ing service; three dear girls for baptism. This was followed by a collection for State missions which rounded up \$25 00, as follows:

Linton. Miss.

CLINTON. Miss.

Thursday.: June 12, 1884.

Thursday. Image: Indicate the content of the content in the content of the cont M. T. G.

THE Ladies' Missionary Society, My work for the present is in Kentucky, but I watch Mississippi

Water gone down and farmers

Our prospects are brightening in luka. We had five accessions to the church on the second Sunday 1. Naaman was commanded to wash him self seven times in Jordan. Not to spring like to notice, as bury by burning, can an infidel partake of the Lord's supper, &c., but kle himself seven times in Jordan. Spring like to notice, as bury by burning, can an infidel partake of the Lord's supper, &c., but kle himself seven times in Jordan. Spring like to notice, as bury by burning, can an infidel partake of the Lord's supper, &c., but kle himself seven times in Jordan. Spring like to notice, as bury by burning, can an infidel partake of the Lord's supper, &c., but kle himself seven times in Jordan. Spring like to notice, as bury by burning, can an infidel partake of the Lord's supper, &c., but kle himself seven times in Jordan. Spring like to notice, as bury by burning, can an infidel partake of the Lord's supper, &c., but kle himself seven times in Jordan. Spring like to notice, as bury by burning, can an infidel partake of the Lord's supper, &c., but we must reserve some space to sum up.

Van Astyne, Texas, American de by a large and appreciative audience.

Was an humble servant of Josus to \$17.25.

**We are to begin a settlement of the characteristic and the characteristic day in June. Brother Anding will Dr. Hunter says he sprinkled himself. To to be a generic word; but he denies that be with us. Pray for us. May God bless you and the RECORD. J. H. TAYLOR.

Communications.

Monroe, La.

there has not been a new case of would be at rest, a recitation by walking in all the ordinances of small-pox here for three weeks and one of the pupils would add to the God's house blameless, to accom the hospital will be cleared of the pleasures of the hour.

On Tuesday, the exhibition of do. As a rule, our ministay is the never been a case in the part of the Junior Class took place, the most self-sacrificing part, or our exercises of the day being opened churches. They do more for the

H. F. SPROLES, Rec. Sec'y.

\$8 25; total, \$106 40. B. H. WINTFIELD, See'y. As I expect to be absent from in answering their letters.

The close of the session is at

Our bills for the month of June,

A. V. Rowe, Treas. To the Baptists of Mississippi.

I see from the RECORD that work

of Jackson, Miss., for a donation preaching the sermon. Our Conhave set up a new Eden, but alas! vention begins on Friday, the 18th. with a wily tempter urging always of July, and as there is some differ- to forbidden fruit. ence of opinion among you Missis- I am just four miles from George sippi brethren concerning the con-solidation and thereby the unifica-located. I hope to attend comtion of your work we will be glad mencement there this week That to have a number of you attend will suffice in some small degree Hoping to be able to meet you in Kosciusko, and praying God's lam glad that Dr. Whitsitt is to

> D. I. Perser. Birmingham, Ala., June 12th.

Shuqualak Femate Cottege.

The closing exercises of this school commenced on Sunday, 8th inst., by a sermon from Rev. W.

ent classes were completed on Monday, but were private, Prof.
Stone having adopted the Univermembrance of you that your faith

Please say in the Record that ing the evening, while the class of every church would be found

June 13, 1884.

The Convention.

The Mississippi Baptist Convention.

The Mississippi Baptist Convention.

The Mississippi Baptist Convention.

churches to send contributions for this purpose. Every church is allowed one delegate and the associ- Woman." It was attentively lisations one for every one hundred tened to by a large and intelligent lege to live and tabor with audience, and judging from the good brethren and sisters of that frequent applause, was highly ap grand old State for over thirty

Oak Grove church, \$2 55; Yokanookany Baptist church, \$1 50; Sunday-school, Summit Baptist by Mr. Boone, in a neat, happily-

church, \$4 75; cash per Eld. J. L.
P., \$2 35; Bethel Baptist church, \$22 10; Brandon Baptist church, \$12 90; Salem Baptist church, greatly enjoyed, and will be long building and defense of our cause remembered by all who parties in Mississippi, I noticed that Bro.

Shuqualak, Miss., June 1881.

hand, and we make this report thankful that as a board we have closed, and, as school boys always found a number of friends who are, we are glad to see the vacahave stood by us, and have said in tion. During the session just accounts and then say whether these baptisms never ended. In a case like this, nothing goes further than plain common sense, without a theory.

At least, the next time Dr. Hunter proposes to babtize anybody, he should never cease, since "no baptism is self-ending. If you say the sense in th them to stand together, and thus the students has been remarkably S Fowell, Monticelle, \$25.00; A. we have had a sufficiency until this good, and we attribute it partly to H. Longino, Monticello, \$13.00;

class, and a good one. I refer to W. Bozeman, \$5.00; Dr. A. Bro. O. L. Hailey, who goes to S. Baugh, \$1.00; J. D. W. Duck. which to pay. When you have capable of big work. When he Eleven dollars and a half credit-Five of the Mississippi boys are credited to the Corinth church.

seminary, we will have reason to with zeal and energy. Most of the

give us greater zeal for the work, ing in it the Commencement ser- county of Fayette, the home coun-Dr. II. twits us with not taking one word to and abundant wisdom in our meth- mon for the two female colleges of ty of Henry Clay and John C. our city. I was not here, having breckenridge and other men alto be in Birmingham, but am told most as great. I am eight miles Any one wishing a home in Clin-that though seven or eight hun-from Lexington, the county town. dred persons were in the house, If your readers were all boys, I None of the lexicons take just one, but they take several, all centering in a common ground meaning, "intusposition," and we will stick Mosely place, which will be for seating room. The Doctor fully to them all, like a man. Dip, and immerse sale in the Fall. Eld. E. C Eager, met the expectations of the people vored, this peecless country: this have several meanings, but they converge to of Brownsville, Tenn., will give and gave them a model sermon, country of waving wheat fields from the text: "She hath done and pastures green; this country what she could." Our commence- of short-horns and Jerseys; this ment exercises are going on this country where the champion trotweek at both colleges, and next ter holds his sway, and the lightweek the University exercises will ning race-horse scorns the ground; merse imbathe, etc., all center in the idea of a thanks to Messrs. E. & S. Virden, take place, Dr. W. C. Cleveland this country where God seems to

> our Convention and see our man- for my necessary absence from this ner, as well as amount of work, year's exercises of my own alma

> blessings upon your labors, I am be with you. Treat him well, be deserves it, and will pay you for it good measure shaken down and running over. With hearty interest in the REC-

one, the College and all our interests in Mississippi, I remain, W. T. LOWREY.

Donerail, Ky . June 9th.

sity plan.

On Monday night the Calisthen ic drill took place; a performance that is always enjoyed, especially by the male portion of the spectators; and certainly nothing can be more beautiful. At intervals dur- easy t would be if every member

tion will hold its Forty-fifth ses- says by the young ladies, inter- Again, we have self-sacrificing sion in Kosciusko, begining at 10 spersed with music on the piano, brethren and sisters who do their a.m., Wednesday before the 4th and address by Rev. J. M. Boone, full duty, but they are few and far Lord's day of July. Convention sermon by Rev. A. A. Lomax, alternate, Rev. A. V. Rowe.

Of Macon, Miss.

The essays were very good, both in thought and expression, and members do nothing for missions. ernate, Rev. A. V. Rowe.

in thought and expression, and members do nothing for missions, at its last session, the Convenevinced much care and painstakowing to the fact that their duty tion passed a resolution requiring ing. Some, of course, were more has never been put plainly before that the incidental expenses, printing and distributing minutes. etc., refraining from making any invid-sordidly selfish, in whose minds be provided for by the delegates, jour distinctions, we can truly say, and hearts are the remains of the and requesting the associations and all were very creditable.

churches to send contributions for Mr. Boone selected as the sub- hood like actions weeds in a gar-

preciated.
On Tuesday night, the concert by the music class came off. The in her soil and hosts of God's ser-

Pated in its pleasures.

The College is doing a noble name of Dr. Slack, and I here take here a short time, correspondents work, and we sincerely wish its great pleasure in saying an abier, will please pardon a short delay President an abundant success, truer, purer man than Dr. W. L. F. G. Nicholson. Slack does not live in Mississippi. I have known him personally and intimately for over thirty years; I invite him to come to Texas.

we have had a sufficiency until this last month. We submit the following: Midway Baptist church, Zion Asso'n, \$1.00; Ladies' Missionary Society, \$5.00; Mississippi Springs church, \$1.10; Mississippi Springs church, \$1.10; Mississippi Springs church L. M. S., \$3.60; Eld. G. B. Rogers, \$1.00; Durant Sunday-school, \$5.00; Mississippi had no Chapel Hill church, \$12.80; Phila-this church, \$2.00; Uncomb Rogers, \$3.00; Mississippi had no Chapel Hill church, \$12.80; Phila-this church, \$2.00; Uncomb Rogers, \$3.00; Mississippi had no Chapel Hill church, \$12.80; Phila-this church, \$2.00; Uncomb Rogers, Springs Springs Chapel Hill church, \$12.80; Phila-this church,

spending their summer in Kentucky. Brother Willie Bilbro is doing mission work in one of the short of our necessities. But there Associations. If his first experi- is time enough yet to round up the

of bret State anythi Never Give 1 pletere A O II 20 Andt Letpin

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Mt. Le

Thok ...

Annis Rev. Red A . M meaceme Wedneso Oration dale, and pendence ferred on rug. dr. Degree . A. E. (9) Honorary

Mitchell. Woods, G orafian, t Gold Modi The Pr Address v cept, Exai Her. J. pasas, de

was fullo

from Rev. sota.

waiting for an opportunity. Wait no longer brethren. Inclose your please the Master if it is only a name indicates truly national in its char-

lime. Two or three or four of leter. you might write and send in the When will it hold is meeting? same letter. Many mickles make On the 16th of July, 1884, its yearly muckle. Let us have the mickles. session will commence and continue eight And then there are the sisters. days. Where will its preeting be held?

proved her affection more than if at the center of two great railway sys She ind gone, with the multitude, tens, the stalleago and Northwestern and the a Mary and bring your spices the Chicago, Milwarkee and St. Pani, em-Savior will recognize the deed if miles of track, and, of course, thereby conworship at he teet. True giving the country. The worship. What will be s The worship.

elled in Jan 11, 1881.

John villa food Mt. Leb.

that purpose; and 3rd, that purpose. Int les a good purpose. Mast appeal with God's purpose. Leb. Mason no doubt intended this

North This lay and Welm userstant and Mrs. W. H. Gibbs of fearintly burdened. instructors showed by their work will give a change of climate and recreation That they understood the nature to a class of persons, our clueators, who and needs of the youthful mind. I mach need such a change.

erary advancement, "Each up- tained? I have never heard it excelled by any young lady, Miss Carrie received graduation honors at the cigarat this part of the session. The Literary Address was delivered flatrsday by Mr. J. T. Watkins: a young lawyer of Mindee, La, allesides showing the great La Alesada showing the great Hiscellancous past, its present wants and as bright fature. Mr. Watkins had much in his address of the redemption through Christ Jesus:

northern portion of Bienville Par. other places. Those who rememfrom the V. S. & P. Railroad. It and Earnest," will be glad to read village is such that it is some that may well be followed, to inditives resorted to by health seekert from about. The large flourindian characteristics of the vidual profit. It will be an excellent addition to any Sunday-school
tent addition to any Sunday-school whing churchtin the village, of which Elder W. P. Carter is past r, library. will not fail to give shape to the morals and society of the place. J. A. Harronn.

AMI. Lettenon! La.

Maylor University.

ferred on W. S. Bittel, J. H. Strib-ling, Jr., and Frank Kiefer, Jr.; every parent who exercises a judi-our aged and highly esteemed

cept Example and Success.

Rev. James M. Carroll, Lamber of some use in the world.

The passes, delivered the address to the she often wonders what her "mission" is to be, and at last it is was followed by a spontaneous one irom Rev. R. A. Massey, of Nava
The passes, delivered the address to the she often wonders what her "mission" is to be, and at last it is opened up to her. It is by no and suffering on earth to rest and suffering on earth to rest and suffering on earth to rest and to be of some use in the world.

Brother Canfield, we feel earnestly to order. Anyone wanting Bricks that a faithful veteran of the cross of Christ, and a true father in Issue with me at Osyka. Miss., on in Egypt, has given in history and observations affairs, and of the cross and suffering on earth to rest and a suffering on earth to rest and the control of the cross of

of brethren Scattered all over the Friends of Education from every State and and permanent. We do not proment. State who have not as yet, given Territory in the nation, holding a meeting pose to interfere with the reader's Resolved, 4th: That this preamanything to the College this year, of dayseach year, for mutual improvement wire propose to do so but have been by the interchaage of views on various edby the interchaage of views on various educational topics and for the general advancement of the cause of education the author's motive, coupled with throughout our vast country without rean endorsement of the book, not TIST RECORD for publication. Give what you are able and it will gard to States or Sections. It is as its only for its intrinsic value as a Done by order of the Church in

Goldles them Some of them are At Madison, Wisconsin. This beautiful be notive, contributing friends of bility, its magnificent surrounlings, its ton, D. Lothrop & Co.

Many of our readers a dious public buildings, the use of which has been freely tendered to the Associafor your pastors for move tion, its extensive hotel and private board But wait for nobody, not hearted interest of its citizens and those of on or your aid or Missionary hearted interest of its citizens and those or the State in its success, for such a many it you cannot get others with you, come alone, moth characteristic as this country with enly n few others and the world has never seen. Madison is quive of the Musier. She about 138 miles North-west of Chicago, and and your baim. The blessed bracing in their possession ten thousand

What will be the peculiar attraction of

reles. I heave this, matter Meetings of The National Council of prions to the various points of interest other West lerland" of the North-west. What will it est in the way of railroad are trained from Madison, and for board

shell the center thought. As Hillman, Clinton, Mississippi, or of the

of is, that all newspapers in the State will incodinately publish this Circular for the

THE BOYS AND GIRLS OF DEEP maral and religious. He evinced GLEN; or Learning the Way. By whear views of the plan of human Mrs. Mattie Dver Britts. Philadelphia: American Baptist Publica- it as a virtue instead of a vice," Thursday is glit of considerable in tion Society. Price, \$1.00.

Astory of school days, full of part of himself-" terest conducted by Mrs. Virginia the vitality of boy and girl life. Exercises of this school are of The boys, and girls of Deep-Glen have to be torn from us. If pride extraction the first Tuesday to are no impossible personages, and ill temper are natural to me, phis, has a card in the Record, and walking about with patriarchal what then? But the same Lord we wish to say that no man stands to the parameter of teachers is to but real boys and girls. Hence, be increased this fall. Board is the example they set will know where? Be careful for noth- sells only reliable seeds, and that casily obtained at about \$10 per be useful to real boys and girls in Mt. Lebanon is in the be useful to real boys and girls in ing." is strictly anxious in nothing." ish, ish. apout two and a half miles ber Mrs. Britt's excellent "Honest is a lettle screticed from the great this book also. It is full of good It will teach docide readers a leseasy of necess from all parts of our suggestions—that do not obtrude son. No book benefits a "skim- implements, write to R. G. Craig country. The healthfulness of the themselves as morals, however- ming reader."

MARGIE'S Mission. By Marie book for everybody that the press has Oliver. Boston: D. Lothrop & produced in the present century, Co., Price 25 ets. this deeply in and should be regarded as indisteresting story, by the author of peusable to the well regulated Schi's Discipline and Ruby Hamil- home, reading-room, library, and More sary exercises occurred ton, forms the second issue in the place of business .- Golden Era. Commencement and Young Folk's Library Series, an Missionary sermons preached by honor it richly deserves The plan Rev. Reldin Andrews, Tyler. Jun-ior exhibition, Monday, 2d, 10 A v., Subjunior at night. Com. series a model in everything that mencement exercises at 10 A. M., goes to constitute good books-in-Jerest, purity of tone, and a direct died on the 23d of April, 1884, in Orations by W. S., Bittel, Braz- purpose to teach lessons of truth, Bienville parish, La.; aged eightyonia J. H. Stribling, Jr., Rock- honor and usefulness. These qual- four years, seven months and twendale, and Royston C. Crane, Inde-perglencer. Degree of A. B., con-

Degree of B. P., on R. C. Crane; clous care over the reading of his Brother Joseph Canfield, from our Honorary Degree of D. D., on Rev. children. The present volumne church membership and our com-A. H. Owens, Portsmouth, Va.; Honorary, A. H., on Rev. W. J. may well stand as a representative Resolved. 1st: That we hereby Mitchell, Marshall, Texas; Hiram of the series in all these respects.

Woods, Gold Medal; for best senior Margie is the youngest daughter of the faithful manner in which he oration, to Royston C. Crane; a country clergyman, and at the has served us as Deacon of our child Medal-for best in Etymology, age of fourteen is left without fath-The President's Baccalaureate on Law, Pre-kind friends. She is a thoughtful humbly bow to the dispensation of humbly bow to the dispensation o and sympathetic child and anxious God's providence in the death of COENICE & MOULDING BRICK 1 Vol. Large 8vo. With 47 Illustrate and sympathetic child and anxious God's providence in the death of COENICE & MOULDING BRICK 1 Vol. Large 8vo. With 47 Illustrate and sympathetic child and anxious God's providence in the death of COENICE & MOULDING BRICK 1 Vol. Large 8vo. With 47 Illustrate and sympathetic child and anxious God's providence in the death of COENICE & MOULDING BRICK 1 Vol. Large 8vo. With 47 Illustrate and sympathetic child and anxious God's providence in the death of COENICE & MOULDING BRICK 1 Vol. Large 8vo. With 47 Illustrate and State 1 vol. Large 8vo. With 40 vol. Large 8vo. W

sopportunity to honor him with National Educational Association. but she bravely accepts it, and al. Resolved, 3d: That we tender though her trials are neither few family of our departed brother in the late of the seattered all over the Friends of Education from every State and and permanent. We do not prostory but as a teacher of lessons conference, May 24th, 1884. which it behooves all young peo-

ple to learn. COOKERY FOR BEGINNERS, by Marion Harland, Kitchen edition in the plant of the first of the first Northwest, has been selected for the meeting this year, because of the first Northwest, has been selected for the meeting this year, because of the first Northwest of the first Northwest, has been selected for new receipts, in extra cloth 17th, 1803, and died in Tate county, Miss. January 28th, 1881; aged water-proof cloth binding, limp, Achilles Purycar was born in we sould like to number among peculiar alvantages it offers in its accessa- binding, stiff covers, \$1 00. Bos. Miss., January 28th, 1884; aged

of its worth than the name of the author. To those who have not used any of her books, we specially recommend this one. It has been a fault of previous books on Cookery that they have taken for granted the possession of a certain degree of knowledge requisite to gree of knowledge requisite to eternal deliverance. their successful use, not always Filication, of 'The Freebel Institute of North America,' and of "The National fording a range of information un-Some one even by the time the Centre on the control of the control the Convention State Included to be on a grander scale than was the advantage of being perfectly with S. Webb. • Webb. tyros in cookery.

Sermos was preached last Sunday from belief, it will be 13 of \$10.00 by 12a at 14. V. Mason, of Monroe.

Landon file works one one wind the first belief added \$5.50 first half dozen chapters (perhaps)

1. This che works a same alreago to Malisotand back, making the first half dozen chapters (perhaps) came out in the Home Circle before loss. May God in mercy saled by the affliction to the affliction to the eternal good of the horseyed ones. Excursion rates will be given, which will Dr. Ford. It is now printed in the bereaved ones. book form, and makes a neat and - god at least to October 21st. Board attractive volume of 216 pages. as be obtained from SLOV to SLOV per We have read the book with no residence of T. A. Lansford, by small degree of interest. We can the Rev. Wm. II, Lyons, on the The case ist, she and they ought to bring quotations from a conversation of the 29th May, Wm. in which one young minister speaks of another: "I confess it the task-master's lash behind him.

does seem to me that Montgomerie toils too much like the slave with There is a laboring sense of distress, an atmosphere of oppression, so much to do and so little done, weighing upon him like lead; and none of the quiet rest of a child in his Father's House. I don't say he does not realize God's presence,

toil," said Kathleen; "so much need, that one is in danger of sinking into a mere machine, striving about. It is a vast library, giving to grind out of operated the utmost. to grind out of one-self the utmost information on almost every men- house in Jackson. Lace Edeines diseases for which is specially recommanded in Jackson. amount of horse-power within a tionable subject. It indeed has and Insertings, Swiss and Lawn given time. Is that the manner of been well remarked that it is the Edging and Inserting at prices that

" A good many parts of ourselves and ill temper are natural to me,

These selections will give some idea of the teachings of the book. plant. If you wish anything in

ster's Dictionary, containing three thousand ongravings, is the best

Tribute of Respect by Mt. Lebanon Deacon Joseph Caufield.

Brother Canfield was born in Edgefield District, South Carolina,

means a pleasant or romantie one, happiness in heaven.

J. A. HARRELL, W. В. Ркотико, J. V. WHITE, Committee.

eighty-one years. Brother Pur-Many of our readers are familiar and Deacon of the Baptist church with Marion Harland's previous fifty-five years. His character as a books on cookery, i. e., "Common citizen, neighbor and father, was and have found them helpful and tian warfare, his manifest zeal, of genuine value. To them, this pious deeds and never wavering book will need no better guaranty faith indicate to us that he was a of its worth than the name of the Sheaf, fully ripe for the barvest. Yes, we feel that Brother Puryear

I eligious Herald please copy.

at her home, in Jefferson county, Miss., May 7th, 1884, Mrs. Emeline Garrett. She was born Febthe fellowship of the Piedmont out KATHLEEN OR TRUST IN DARKEST Baptist church, of which she con-DAYS by Agnes Gibbern. For sale her death. Sister Garrett bore her

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Extensive art Gallery.

On Thursday we had an essay who are desired to attend?

The Unabridged is an extensive art-gallery containing seldom lies down in a green paster and the Friends of Educators and E "But there is so much need to representing almost every inimal, any other market fully 20 per cent. toil," said Kathleen; "so much insect, reptile, implement, plants, anxious spirit," said Kathleer.

"And he carries that anxious spirit into his work and looks upon it as a virtue instead of a vice,"

"But if it is a part of himself—"

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he may tell you.

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In July 1860, she was baptized into has been in by the American Baptist Publish-sufferings with Christian patience ing. Society, 1,420 Chestnut street, and fortitude, and willingly obeyed

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Dr. B. J. Kendall Co., General Dr. B. J. Kendall Co., General Daga great deal of year Kondal

Kendali's Spavin Cura.

Kendall's Spavin Cura. * t. Louis, Mo., Feb., 11, 1884.

Dr. R. J. bondall Co., Genest—Raving very floor such locate that was affected at a bunch on his left force foot from a brut having hart it in a wipe fonce. Eard of yo Kendall's Spavin Cure through one of ye valuable books, and an gratified to state the

Galveston, Tex., Jan. 12 1881. Messis, J. J. Schott & Co., Gentlemen:

can be no light-heartedness in it—
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Wm. A. WHITING.

Ladies lose, both white and in collike this. I thought it not daty to eath your aftention is those facts. Send same of your spewin Cure and some of the read in the property of the collins and to Pensing the property of the collins and to Pensing the property of the collins and the collins and the property of the collins and the property of the collins and the col

Send address for lilustrated Circular which we think gives positive proof of its virtues. No remedy has ever met with such unquali-fied success to our knowledge, for beast as well as man. Price \$1 per b tile or 6 for \$5. All Druggist

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WHAT THEN

What then? Why, then, another pilgrim And then a hush of nest divinely granted, And then a thirsting stage, ah me, so long And then a brook-just where it is mos

What then? The pitching of the evening

A feverish sleep, a heart oppressed and

And then a little water cruse to find

What then? I am not careful to inquire.

And then a lovely Saviour drawing nigher, And saving, "I will answer for to-morrow." What then? For all my sins his pardoning

For all my wants and wees his loving kindness;
For darkest cloud the shining of God's face And Christ's own hand to lead me, in my What then? A shadowy valley lone and

And then a deep and darkly rolling river. And then a flood of life, a scraph's hymn, And God's own smile forever and forever

Editorial.

Honesty, or the Honesty of Policy

The old adage, "Honesty is the best policy." had reference only to the genuine article. Yet, as all precious and valuable things are trouble, and increase it tonfold. regret, and a life of misery. These

which underlies the expression more fully, if due reflection is such as this to judge by. Honesty demands truth in word and action, fairness of dealing, coupled with hence must be right." frankness in speech, due respect for the rights of others and a pune | Your plan, and its object." buying, and insist on having goods at "less than cost." It must do good, faithful labor, even if the employer is absent, it must pay choose not to heed it. For me I choose not to heed it. For me I wages. It is careful to pay prompt- viction of right." ly, too. It does not fall in with "I am truly delighted at the of the logical ring, that I don't been said: "The world has gone eanvass." mad over getting something for

sight of all men; Rom. xii: 17. for things konorable, in the sight morbid fancy. These two girls of all men. These exclude the kept their words, attended church

Dishonesty often mas perades save the two referred to. statement seems, its truth can be were all looking to make the start, school she had been taught to ach Bitters. Cares Cortiveness proved. Look around you, gentle said:

miring generosity, and desiring give life."

Communications.

LENA LANGFORD.

Or Sowing and Reaptly BY W. I. HARGIS.

CHAPTER V. rooms to which Lena retired im-unlike his Creator through the Government received more than mediately upon giving vent to her contamination of sin, until he will half a million dollars duty on it, feelings at the dinner table, in be despised of men and rejected and we are all partners in this irorder that she might be alone; of God. Now which position are fernal revenue business -Er. for in moments of deep, poignant we going to take in this matter; trouble, seclusion, which under that of tearing down character, other circumstances would be a degrading God's creatures, enpunishment, is a welcome friend to couraging them in vice, and then shield us from those things, which choose from among such characfrom their very freedom from trouble or care seem to mock our that would bring oitter sorrow. The stress of the control of the co

imitated and counterfeited in baser It is needless to say that much are stern facts that have been rematerial, so also has this "gem of comment was indulged among the alized by too many poor, unfortuthe first water," among virtues had girls and Mrs. Hillman, with reference to Lena's conduct. Mr. Hillman was not much surprised as he man was not much surprised by too many poor, and the process of burning machines in the world, finished in the best manner, with the fact the process of burning with interest, believing that the process of burning machines in the world, finished in the best manner, with the fact the process of burning with interest, believing that the process of burning with interest, believing that the process of burning with interest in the world, finished in the best manner, with the fact the process of burning with interest. Among the bon-mots of one of had seen and heard enough, while ideas of the realities of life, and our nineteenth century philoso- attending Mr. Logan, to infer the their responsibility in the matter in the matter in the saving: "If phers, appears the saying: "If secret of the whole matter—hence of moulding the character of They denced, they sang, they without a rival, King of the Singer Machines.

well as right. It is in keeping mation, to say I.

"Yes, of course. Well state there was to vote.

tillious observance of the golden "It is this. I have decided to ded to work with me in this matter. not a pig that was not whitened; rule in thought, word and act. It invite all the girls to our room to So let us commence to-morrow by and mothers might be seen in evdemands that we sit in judgment night, after supper, and see if they telling the young men who request ery direction capering joyously upon our own acts towards our will not join us in our reformation. our company to church, or to the with delight at the superior beauty neighbors, associates and strangers You know the reformation must funeral, for you know Jno. Logan of their whitewashed babies. as though we ourselves were not begin with us. We can't expect is to be buried at 10 o'clock, if they an interested party. It must for those with whom we associate, are not moral, respectable young Hoxest and courageous people ever war against "covetousness, though our influence over them men, that when they have correct. have very little to say about either men, that when they have correct. which is idolatry" It cannot give may ever be so great, to reform ed certain habits we will take their courage or honesty. The less than sixteen ounces to the until we cease to encourage them great pleasure in gratifying their san has no need to boast of his pound, nor less than thirty-six in immorality by silently conced- request; but until then we cannot brightness nor the moon of her inches to the yard; neither can it ing it to be right in not taking a compromise our self-respect; for it effulgence - Battar. pretend that it does not care about bold and decided stand against it; is a duty that every gentleman buying, and insist on having goods or by reproving them in a light owes to the lady whose association the employee just and rightful crave more thorough work. My wages. It cannot take advantage life, thus far has been virtually of any person's necessities to drive wasted, and the life of no one else were guilty of even one of the of any person's necessities to drive wasted, and the life of no one else a sharp bargain. It is careful to pay the colored servant all that is ly with things, that deserved more by the colored servant all that is ly with things, that deserved more by the colored servant all that is ly with things, that deserved more by the colored servant all that is ly with things, that deserved more by the colored servant all that is ly with things, that deserved more by the colored servant all that is ly with things, that deserved more by the colored servant all that is ly with things, that deserved more by the colored servant all that is ly with things, that deserved more by the colored servant all that is ly with things, that deserved more by the colored servant all that is like the colored servant all the color promised, and that in money, and gravity, such as must result from their morals." it is also careful to promise living decision of character, and a con-

"gift enterprises, raffies or any idea, my dear friend. You could think we could refute, her reasonthing in which just payment is not not have more fully spoken my ing if we wished to; so I vote for made" for value received." It has sentiments had you read them upon Lena to be our leader," said Birta

"l'am glad of it, Mary, and so the other girls. nothing, and Christians are as indistribution on this subject as others."

"I am glad of it, Mary, and so the other girls.

dering the evening we will see all the o'clock Sanday morning been cured by four bottles of y sane on this subject as others." the girls and arge them to attend, found a large congregation at the Elixir, and am now a well man.

That there is too much thoughts the doing so they will be That there is too much thought though by doing so they will be cemetery. Soon the Rev. Mr. E., one of the town pastors, came among Christians, no one will night"

for glorying, for it is honest neith and Mary met with some rebuffs read, after which he made the that would chill their zeal for the following brief remarks: Some Christians profess honesty time, but, like good soldiers, en- "Dear friends; Mr. Logan is towards God and lay little stress gaged in a good cause, they allowed dead. Died in the prime of his on "towards men," but let saint no trifles, as jeering or derisive remanhood; at an age when all his and sinner note these passages marks, being called "social re- powers had attained to that stage from the Scripture: . (We give form crusaders." and other names of development, when, by the both old and new versions in derision, to deter them from proper influences he might have their purpose to man the ship of been a noble and useful man; but only in the sight of the Lord, but reform which must plow the instead, in an evil hour he yielded also in the sight of men; 2 Cor. mighty ocean of established custom, and buffet the waves of a draught that set his brain on fire (New version.) For we take corrupt public sentiment. So all which caused him to precipitate thought for things honorable not the girls were seen and the promonly in the sight of the Lord, but ise of all to attend obtained, save touch not, handle not the cup of Whitehall dreat Atlanta Co. lso in the sight of men.

Provide things honest in the not sacrifice their popularity by touch not, named to the not sacrifice their popularity by touch not, named to the not sacrifice their popularity by touch not, named not the not sacrifice their popularity by touch not, named not the not sacrifice their popularity by touch not, named not the not sacrifice their popularity by touch not, named not the not sacrifice their popularity by touch not, named not the not sacrifice. Atlanta, Ga.

It care all billiousness, constipation, indigestion, headache, malaria, kidney disease, fee their popularity by the not sacrifice their popularity by the not sacrification that the not sacrification the having anything to do with such a lips." (New version.) Take thought silly affair born of fanat cism or a

esty, as regards our attitude to men of known degraded morals. God, and our actions toward men Promptly at 8 p. m., the hour set with some of the rules of the for the meeting, all were on hand, school and came and took the child stam to A. V. Paine, Louisville.

in the habitiments of econ 'ny and The meeting must be opened in over this little one was not lost. Durgenerosity. Paradoxical as that some way. So Lena, to whom they ing the short time she had been in delicate females is Wilders Stom-

reader! and see, if you have not "Girls, you are all aware of the heathen home she missed her ac Home Circle. reader! and see, if you have not object of this meeting. As I know customed prayer, and with tears practiced it so rigidly and selfishly and really think but little is need- her. But he knew not how to that it has assumed such mon-ed in our meeting, will just formal- pray. He tried to divert her atto shut out from sight fair dealing your co-operation in the move- all to no purpose. After a few

fore he can be truly generous. directly or indirectly, in leading the heathen father gave up his The open hand which gives away others into ruin or in dishonoring idols, began to inquire about the what does not belong to it is close- him: both of which we do when religion his little girl had told him And then some sweet and tender messages ly allied in morals to the tight fist not rightly using them. Socially, of and afterwards, as we trust, bethat closes over what belongs to we have an influence which if prop- came a true Christian. another, and one needs to strip ac- orly exerted would in an increditions of all the glamour of impulse bly short time reform the young SEVEN hundred thousand acres What then? The wailing of the midnight and consider the foundation prin- men of our acquaintance, and es- in India are devoted to the raising ciple that underlies and animates pecially those with whom we asso- of opium. The natives were comthem. Fallible as all are, we may crate. They would not persist in pelled at first by the Government strive after honesty, which shall their immoral course, and in in- of India to cultivate the popul Close by my pillow, ready for my waking compass and control purpose, dulging in those pernicious habits from which it is made, and the word and act, and contribute the and vices which are so repulsive to Government derives an immento. What then? I am not careful to inquire.

I know there will be tears and fears and strong foundation stone of charactine sensibilities of every refined revenue from it. The whole East

> will continue to do it. It is his only the Eastern, but the We nature. He Can't help it. This is a trait of his better nature. We may help him to cultivate that bet-said that twenty thousand pe

you've no honesty to brag on," Lena's confession.

In a certain sense we hold their destiny in our hands island was in commotion. White ing Machines without the aid of Mary knowing all, and sympa- What are we going to do? Open wash became the rage. Happy agents and to give to the purchaser thizing deeply with her friend, the pit of disgrace and ruin and was the coquette who could on the benefit of the commission ususoon finished her meal-for she throw them in, or shall we exert name her charms by a daub of the ally given to agents, enable them given to what it takes to constitute had but little appetite—hastened real, perfect honesty. Many are satisfied to call anything housesty, satisfied to call anything housesty,

> with the spirit of the matter, and "I," "I," "I," exclaimed four domestic utensil, a war club, or a voices in chorus, which was all garment, but was as white as snow; your nearest railroad station, and

for a leader. Her talk has so much stamp, naminging this paper, W ... 141 Power's block, Bachester, N. Y. Jones, whose vote was ratified by

deny, but the world has little room It is needless to say that Lena short portion of the Scriptures forward. A hymn was sung. A

[Continued.]

In one of the mission schools of policy idea, for they consider hon- with their usual escorts, young Hangchow, was a little girl whose con. Miss. father objected to her complying away. But the influence exerted

the economic virtue so closely, and very little of parliamentary usage, entreated her father to pray with strous proportions in their life as ly state its object, and then solicit tention, to soothe her sorrow, but with others. Others, perhaps, ad- ment to which this meeting must days he returned to the school with his little daughter, begging the praise and self-gratulation, "We are responsible to God for that she might be readmitted, say which follow giving, have failed our influence, whether it be exerted ing that he could not understand to be just while exercising a false for good or evil. God has endow- her oft-repeated request or comgenerosity. One must be just be ed us with talents to be used either fort her. Not very long after this

M. T. G. lady. I am not too poetical when ern world is suffering terribly from I say that man has ever bowed at this curse inflicted by the fe the shrine of female influence. He most nation on the earth. ter nature which will exalt him, in this country are the victima and make him more and more like the opium habit. From the last his Creator in whose image he is annual report of the Bureau of made, or we may help him to yield Statistice, there were thirty thouto the promptings of his baser sand pounds more opium imported Lena and Mary soon met in their nature and grow more and more than in the previous year, and our

> B hilewashed Babies. A missionary stationed at one of the South Sea Islands determined to give his residence a coat of TWENTY DOL'LARS absence of lime, cornl was reduced of the in the rising sun white as snow, and beautiful gothic cover it stands without a rival, island was in commotion. White ing Machines without the aid of made, and in a week not a hut a

not an inhabitant but had a skin 'I am glad that you have deci- painted with grotesque figures;

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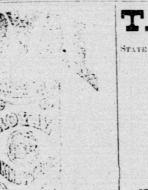
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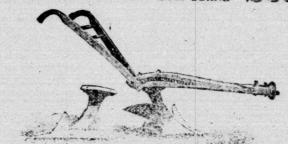
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